



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Chinook Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1FDNJ75C1RVA23359 | Model Year 1994 | License # C760 | Rated Capacity ***** 54 |
| Chassis Make Ford | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Hellmans Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Chinook Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1FDPJ75C7RVA23360 | Model Year 1994 | License # C761 | Rated Capacity ***** 66 |
| Chassis Make Ford | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Hellmans Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Chinook Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1FDXJ75C5RDA23356 | Model Year 1994 | License # C762 | Rated Capacity ***** 48 |
| Chassis Make Ford | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Hellmans Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Chinook Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1FDXJ75CXRVA23358 | Model Year 1994 | License # C759 | Rated Capacity ***** 54 |
| Chassis Make Ford | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Hellmans Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Chinook Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 3021 | Model Year 1990 | License # 270 | Rated Capacity ***** 32 |
| Chassis Make GMC | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Harlem Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1BABNBXAX3F211187 | Model Year 2003 | License # 4447 | Rated Capacity ***** 84 |
| Chassis Make Bluebird | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Harlem Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1FDNJ75A4MVA27347 | Model Year 1991 | License # 289 | Rated Capacity ***** 54 |
| Chassis Make Ford | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Harlem Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1T75T4B26V1147897 | Model Year 1997 | License # 342 | Rated Capacity ***** 78 |
| Chassis Make Thomas | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Harlem Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1T75T4B26Y1084918 | Model Year 2000 | License # 388 | Rated Capacity ***** 78 |
| Chassis Make Thomas | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Harlem Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1T79R3B22R1124178 | Model Year 1994 | License # 321 | Rated Capacity ***** 78 |
| Chassis Make Thomas | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Harlem Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1T79R3B25N111497 | Model Year 1992 | License # 297 | Rated Capacity ***** 78 |
| Chassis Make Thomas | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Harlem Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1T79R3B2XP1117993 | Model Year 1993 | License # 309 | Rated Capacity ***** 72 |
| Chassis Make Thomas | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Harlem Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1T88T4B2121121440 | Model Year 2002 | License # 468 | Rated Capacity ***** 78 |
| Chassis Make Thomas | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester
Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Harlem Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 3357 | Model Year 1994 | License # C256 | Rated Capacity ***** 54 |
| Chassis Make Ford | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Richard Kuntz | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Zurich Elementary | |
| Vehicle I.D. # (VIN) - Entire Number 1FDNB60H5GVA55626 | Model Year 1986 | License # 258 | Rated Capacity ***** 48 |
| Chassis Make Ford | Body Make Ward | Bus Type: (see ? for definition) <input type="checkbox"/> A <input checked="" type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Blaine Warburton | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Zurich Elementary | |
| Vehicle I.D. # (VIN) - Entire Number 1FDNB70H7KVA37644 | Model Year 1989 | License # C743 | Rated Capacity ***** 48 |
| Chassis Make Ford | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Blaine Warburton | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Zurich Elementary | |
| Vehicle I.D. # (VIN) - Entire Number 1GBL7T1P7RJ108312 | Model Year 1994 | License # C742 | Rated Capacity ***** 66 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Blaine Warburton | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Zurich Elementary | |
| Vehicle I.D. # (VIN) - Entire Number 2732 | Model Year 1979 | License # B12 | Rated Capacity ***** 66 |
| Chassis Make International | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Blaine Warburton | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Turner Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1FDNJ75C9RVA39308 | Model Year 1994 | License # C764 | Rated Capacity ***** 59 |
| Chassis Make Ford | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Frank McGuire | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Turner Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1GBHG31K2TF108884 | Model Year 1996 | License # E577 | Rated Capacity ***** 21 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Steven Humphreys | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Turner Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1GBJG31F021151443 | Model Year 2002 | License # E317 | Rated Capacity ***** 29 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: D&M Haugen Farms Inc | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Turner Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBZRM5PH483118 | Model Year 1993 | License # B715 | Rated Capacity ***** 42 |
| Chassis Make International | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Arthur E Sanguins | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Turner Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 2GBHG31J9K4116394 | Model Year 1989 | License # C449 | Rated Capacity ***** 19 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Steven Humphreys | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester
Approved

| Approved | | | | | Approved | | | | |
|-----------|---|-----|----|-------|-----------|---|-----|----|-------|
| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** |
| C17 | Identification - front | | | | C34 | Belt cutter **** attached | | | |
| C18 | Head lamps | | | | C18 | Interior lamps | | | |
| C10 | Color | | | | C18 | Ceiling - interior | | | |
| C18 | Turn signal lamps - front | | | | C21 | Seating | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | C14 | Floor | | | |
| C18 | Red amber signals - front | | | | C9 | Aisle | | | |
| C18 | Marker lamps - front | | | | C22 | Tools - storage | | | |
| C18 | Windshield | | | | C24 | Windows | | | |
| C24 | Windshield wipers | | | | C13 | Warning device | | | |
| C20 | Exterior mirrors | | | | C13 | Buzzer emergency door | | | |
| C3 | Battery | | | | C12 | Emergency door | | | |
| C4 | Generator or alternator | | | | C18 | Red amber signals - rear | | | |
| C11 | Service door | | | | C18 | Turn signal lamps - rear | | | |
| C6 | Head lamp indicator | | | | C18 | Stop lamps | | | |
| C6 | Horn | | | | C18 | Marker lamps - rear | | | |
| C20 | Interior mirror | | | | C19 | Strobe light - rear *** | | | |
| C6 | Speedometer | | | | C17 | Identification - rear | | | |
| C2 | Brakes | | | | C4 | Exhaust system (no leaks) | | | |
| C21 | Driver seat belt | | | | C5 | Fuel tank | | | |
| C7 | Steering gear | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | Cleanliness | | | |
| C13 | First aid kit | | | | C22 | Stop arm | | | |
| C13 | Body fluids kit | | | | C5 | No trailer hitch | | | |
| C11 | Defroster | | | | | Required by forest regulation: | | | |
| C6 | Heaters | | | | | Shovel (securely fastened) | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | Axe (securely fastened) | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Turner Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 2GBHG31KXP4147833 | Model Year 1993 | License # B882 | Rated Capacity ***** 22 |
| Chassis Make Chevrolet | Body Make Amtran | Bus Type: (see ? for definition) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Reed's AG Enterprises | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|---|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Turner Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number XX1FDJ6G7DHA92477 | Model Year 1983 | License # B885 | Rated Capacity ***** 20 |
| Chassis Make Ford | Body Make Thomas | Bus Type: (see ? for definition) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Reed's AG Enterprises | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Hays-Lodge Pole K-12 Schls | |
| Vehicle I.D. # (VIN) - Entire Number 1BAANCSH7RF060761 | Model Year 1994 | License # 335 | Rated Capacity ***** 84 |
| Chassis Make Bluebird | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Hays-Lodge Pole K-12 Schls | |
| Vehicle I.D. # (VIN) - Entire Number 1BAKBCKH43F217007 | Model Year 2005 | License # 475 | Rated Capacity ***** 42 |
| Chassis Make Bluebird | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Hays-Lodge Pole K-12 Schls | |
| Vehicle I.D. # (VIN) - Entire Number 1GBJG31F821215437 | Model Year 2002 | License # 463 | Rated Capacity ***** 30 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Hays-Lodge Pole K-12 Schls | |
| Vehicle I.D. # (VIN) - Entire Number 1GBJG31F921135354 | Model Year 2002 | License # 431 | Rated Capacity ***** 30 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Hays-Lodge Pole K-12 Schls | |
| Vehicle I.D. # (VIN) - Entire Number 1GBL7T1C1WJ109559 | Model Year 1999 | License # 258 | Rated Capacity ***** 66 |
| Chassis Make Bluebird | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|---|--|--|-----------------------------------|
| OPI County # and County Name 03 Blaine | | District Name Hays-Lodge Pole K-12 Schls | |
| Vehicle I.D. # (VIN) - Entire Number 1GBL7T1C71J508162 | Model Year 2001 | License # 426 | Rated Capacity ***** 55 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☒ 1st semester ☐ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|---|-----|----|-------|------|-----------|---|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date